

# Public Protection Sub-Committee

Date Tuesday, 11th December, 2018  
Time 10.00 am  
Venue Astley Room - Castle House  
Contact Jayne Briscoe 742250



Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

***Please be in  
attendance 30 minutes  
prior to the meeting to  
elect the Chair and to  
review the reports***

## AGENDA

### PART 1– OPEN AGENDA

**1 APOLOGIES**

**2 DECLARATIONS OF INTEREST**

To receive declarations of interest from Members on items included in this agenda.

**3 GUIDANCE NOTES (FOR INFORMATION)**

**(Pages 3 - 20)**

- Procedure to be followed by Public Protection Committee.
- Natural Justice and Fairness.
- Human Rights Act.
- Guidelines Relating to the Relevance of Convictions.

**4 DISCLOSURE OF EXEMPT INFORMATION**

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

**5 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 21 - 30)  
1976**

Driver – Mr IM

**6 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 31 - 40)  
1976**

Driver – Mr AR

**7 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 41 - 52)  
1976**

Driver – Mr JI

**8 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 53 - 84)  
1976**

Driver – Mr SB

**9 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 85 - 96)  
1976**

Driver – Mr SH

**10 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.